



GOD'S LOVE

"FAITH IS THE SUBSTANCE . . ."

By E. King

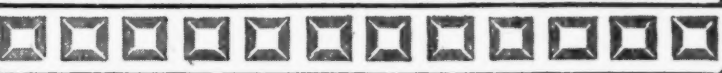
You can't tell me that the blessing is not for me;
You can't tell me that it's never from the Lord;
You don't have to warn me of those "vain delusions"—
I only know that I can trust in God.

You can't tell me that there is no joy in trials;
You can't tell me that there is no balm in pain—
As long as I believe that He is with me,
Every loss on earth will be my future gain.

When war and tribulations come upon me;
When my sons march out to join the ranks afar;
When the precious Savior calls my loved ones homeward—
Surely none of these things shall my vision mar.

Always I can find a solace in Him;
Until the end I'll look beyond the blue,
And trust in Him who meekly died to save me,
And have more faith—and pass it on to you.

THE GROUND OF



"... I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day," 2 Tim. 1:12.

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Vol. 34, No. 31

October 9, 1943

NOTES From My LETTERS

By
J. H. WALKER
General Overseer

TELEPHONE CALL

Brother J. T. Roberts, who has launched the first national evangelistic campaign in Jackson, Mississippi, states that after five days in the erection of the tent, he had three nights' services and that the tent was over half full, with good interest and one soul saved already. He has a nice location in the capital city of the State and is enjoying the cooperation of the various church people in this campaign.

May God bless and give many souls in this endeavor and enable them to establish a good church there.

Upon my return from the General Assembly, I found that our church here at Marked Tree, Arkansas, had raised their aged ministers' quota and over. That was August 29, and I appreciated it so much that I thought I would let you know about it.—W. E. Wright.

Dear Brother Walker:

Greetings in the precious name of Jesus!

We are so happy this morning because of the great way in which God is blessing us here in the East Detroit church, that I felt I should write you and let you share the blessings with us. We have already raised our aged ministers' quota and have begun our new year's work, feeling that God is going to do even greater things for us this year than in the past.

You probably recall that we recently purchased the parsonage here at 2555 Beniteau, the purchase price of both church and parsonage being \$9,500. With the improvements that have been made recently, the property is valued at \$12,000 at this time. We felt sure the Lord would have us make a special effort to clear this debt, so we chose yesterday, September 19, to put on a special drive. We were privileged to have our esteemed state overseer, Reverend Paul H. Walker, with us, and we raised the amount of \$3,520 in cash and pledges to be paid by January 1, 1944. We have a membership of 115 at this time, and we feel that this was done only through the Lord. With this amount that was raised, we will liquidate the entire indebtedness this Assembly year. Our church here is growing in every way. There is a good revival spirit in our midst now, and we plan to begin our first revival in another week, with Sister Florence

Kinsley as evangelist. Pray that God will continue to shower His blessings upon us here, and that many souls will be added to our number.—W. Carl Milligan, Detroit, Michigan.

Dear Brother Walker:

We are happy to report a wonderful revival held recently in the Valdosta, Ga., Church of God with Evangelist Annie Freeman doing the preaching. Sister Lucille Davis, of Calhoun, Ga., assisted her in the music. The Holy Ghost took charge and many souls were saved, sanctified, and baptized with the Holy Ghost and fire.

We thank the Lord for sending Brother Peck and his dear wife back for another year. He has done a wonderful work here for the past eight months. The membership numbered twenty-six when he came here and now it is fifty-seven. We have unity and love and are almost one hundred per cent tithers.

Praise the Lord, we are marching on and expecting a still greater outpouring of God's Spirit another year.

I received the Holy Ghost in the year 1907. I am almost 73 years old, and the oldest member of this church. We covet your prayers.—Mrs. W. B. Bell.

Dear Brother Walker:

Greetings in Jesus' name.

We are having a wonderful old-time revival here at Asheboro, North Carolina. There have been twenty-eight or twenty-nine already saved, seventeen sanctified and nine filled with the Holy Ghost.—Ollie Lewis, clerk.

TELEGRAM

Great revival in progress. Fatie C. Atkinson, evangelist. Seventy-five experiences. Goodly number baptized in water and added to church. End is not yet. Pray for continued success of our meeting.—V. D. Combs, pastor, Wilmington, North Carolina.

TELEGRAM

Just closed very successful revival, best in years. Received ten new members. J. R. Davis was our evangelist.—H. T. Durden, Gastonia, N. C.

Our revival is now in progress in a great way in Brooklyn, New York. Eleven were in the altar last night and they are coming through to victory. God is working, but the devil is also working. One saved and three sanctified last night. If we can get the people to coming out, this is a great prospect.—Carl Cox.

Here we are on the job way out West. We feel good about the move. Have visited three of the churches so far and had wonderful services. Six were taken into the church last night at South Phoenix. Things are fine there. Some problems have been taken care of and the people are well pleased. Tonight \$40.55 was raised in a mission offering at one of our small

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Notices

Notice of Correction

Evangelistic Sermon Outlines advertised last week at \$1.25 should have been \$1.50 per copy. This is new stock, as the book has been temporarily out of print. Order of Church of God Publishing House, Cleveland, Tenn.

Change of Addresses of Ministers and Workers

Rev. Frank Sprague and wife, evangelists—414½ Cole Ave., Akron, Ohio.
H. D. Williams—404 Clegg St., Shelby, N. C.

Rev. G. C. Spencer—Old: 4309 2nd Ave., S., Birmingham, Ala. New: Perdidio, Ala.

Rev. B. M. Woolwine—Old: Box 17, Morgantown, Miss. New: 512 Hoover St., Seminole, Okla.

Any Church of God member working or living in Jersey City, Bayonne, Union City, Weehawken, West New York, North Bergen, Kearny, Secaucus, or anywhere near by, please get in touch with me. We are going to establish a church here and we desire your help and cooperation. Anyone desiring to contact or write me, please write me at 77 Reservoir Ave., Jersey City, N. J.—Frank Petrucelli.

I am open for pastoral work. If there is an overseer who does not have (Continued on page 15)

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The Seven Times or the Times of the Gentiles

By SGT. GLENN EASOM

(Luke 21:24)

The Bible theme of the "seven times" is one of first importance in the understanding of the Word of God, and this is particularly true of those marvelous events which occupy the stage of the world in those days which immediately precede the second coming of the Lord. The Word of God is filled with the mention of the number "seven." It is a number which in itself and in the uses made of it in the Scriptures, suggests the fact of divine completeness. It is the capstone to all the finished mysteries of the Lord God. The first number of it suggests the beginning, while the last or the seventh suggests the end.

The "seven times" is a particularly impressive, prophetic period. These "times" have a definite beginning and just as positive an end, and taken all in all they constitute the most important of the measured time of the Lord. A "time" in scripture is always one year of three hundred and sixty days and seven of these times would total two thousand, five hundred and twenty days. These days, by the peculiar wisdom of God, have from time to time been broadened out into years, making two thousand five hundred and twenty years, instead of the actual time of so many days.

One of the corroborative scriptures of the above is found in Numbers 14, about the 34th verse. On this occasion Moses had sent the spies to spy out the land of Canaan, who had returned with an adverse report. All but two of these were afraid of the inhabitants of the land, and their fear was an offense, a "breach of promise" with them and sentenced them to wander in the wilderness for the space of forty years. Each day was to become a year, and thus spake the Lord in so many words. Another case was that of the prophet Ezekiel. Ezek. 4:5, 6, "I have laid upon thee the years of their iniquity, according to the number of the days, . . . I have appointed thee each day for a year."

The "seven times" of scripture were seven prophetic times. In other words, they were seven times three hundred and sixty days, two thousand five hundred and twenty days, or in the deeply prophetic sense in which they are always used, two thousand five hundred and twenty years.

These "seven times" of years cover the most important periods of history of the world, and within their scope is discovered all the major operations of God from the redemption of the human race.

These "seven times" are also called

the "times of the Gentiles" and by none other than the Lord Jesus Himself. Luke 21:24, "And Jerusalem shall be trodden down of the Gentiles until the times of the Gentiles shall be fulfilled." Jerusalem has been trodden down by the Gentiles for about two thousand five hundred years. So you see the coming of the Lord is near and the Gentile age is coming to a close. Rom. 11:25 tells us about the fullness of the Gentile age, the "seven times."

Twenty years had passed since Jacob had obtained the birthright blessing from his father Isaac by subterfuge, and he was now returning with fear and trembling to his former home, and to the presence of his brother Esau. He was afraid to meet Esau because of the transaction of previous years, and it was on this occasion that Jacob in his anguish of heart wrestled with God at the ford Jabbok. After Jacob had had this season of refreshing with the Lord, he heard of the coming of Esau, and dismounting himself he passed on ahead and as his brother approached, Jacob bowed himself seven times to Esau. Gen. 33:3. But the love of Esau for his brother Jacob prevailed and he lifted him up and addressed him with affection and the reconciliation was complete. But what prophetic shadows had been cast across the pathway of the people of God by this action of the repentant Jacob. What terrible times were foreshown for the covenant people who had proceeded from his loins.

These "seven times" of bowing were significant of the seven times of years in which Esau, the children of the flesh, should have dominion over Jacob, the children of the promise, Gen. 27:39, 40, and those "seven times" are as yet incomplete, for the children of the flesh still control the sacred places of Mount Zion. The site of the temple is still in the hands of Esau after two thousand and around five hundred years. The times of the Gentiles are as yet not full. For two thousand five hundred years the Jews have been without their own king, without a prince or a ruler of any kind. I will quote again Luke 21:24, "And Jerusalem shall be trodden down of the Gentiles until the time of the Gentiles shall be fulfilled." That, my brother, is soon coming. King Nebuchadnezzar of Babylon was the head of gold. Dan. 2:31-45. "Thou art this head of gold." That is what Daniel told Nebuchadnezzar. In other words, "Thou art the beginning of this great world image, beginning of the times

of the Gentiles." But at the end of the times of the Gentiles, down at the ten toes, a stone that was not hewed out by man will end the "seven times" or the times of the Gentiles.

Let me give you another type; namely, sprinkling of the blood of atonement, in this case with special reference to sin of ignorance on the part of both priest and people, and the "seven times" here mentioned in the 4th chapter of Leviticus is again the same prophetic period which reaches to the end of present dispensation, and which closes at the beginning of the time of the great tribulation.

Was there ever a time in the history of the world when mankind was as ignorant of gospel truth as they are today? Living in a time when education and knowledge are ranked as the supreme attainments of life, they wallow in the densest ignorance concerning the things of Almighty God. The "seven times" sprinkling of the blood of atonement under discussion in this paragraph is positively shown to cease at the end of the "seven times" and the end of the "seven times" is plainly shown to be at the beginning of the great tribulation. Thus the proclamation of gospel truth will cease at that time. The seven times of blood sprinkling are significant of the fact that the sprinkling of the blood of atonement, which of course includes the sprinkling of the blood of Christ, must come to an end with the seven prophetic times. The seven times of blood sprinkling were for the express purpose of covering the sin of ignorance, Lev. 5:2, and this is the great work for the present time.

It is a shame that after two thousand years of the operations of the blessed Holy Ghost mankind is still ignorant of the plan, purpose, and power of God to work for him the fullest redemption. The sprinkling of the oil, Lev. 14th chapter, is likewise symbolic of the outpouring of the Holy Ghost, which was to be given during the same period of these "seven times." For in this case blood and oil were both used in the cleansing of the leper and both were sprinkled seven times.

O God, help us to be ready and be filled with the Holy Ghost while the outpour is for us.

There are many other types, but space will not permit commenting on them, but just a word about Joshua and the seven times around the walls of Jericho. The seventh time around the walls collapsed. The collapse of

(Continued on page 14)

Religion and the World

BY THE EDITOR

Startling Disclosure

J. Edgar Hoover, writing under the caption of "The Betrayed Generation," said, "I think I know the record of the younger generation. Thousands of cases involving young people have passed over my desk in recent years. I am painfully aware of the criminal record of modern youth. Day and night I am haunted by the disturbing fact that youthful crime is on the increase. In 1942, among boys under 21 years of age, we had an increase in arrests of 17 per cent for assault, 26 per cent for disorderly conduct, 30 per cent for drunkenness and 10 per cent for rape. The increase in arrests among girls under 21 is disgraceful and alarming. Last year there were increases of 29 per cent for homicide, 27 per cent for larceny, 64 per cent for prostitution, 124 per cent for vagrancy, 69 per cent for disorderly conduct and 39 per cent for drunkenness.

"This situation is shocking. As adults, we should be asking ourselves why such a state of affairs exists and setting ourselves to correct it. I have an unshaken faith in this generation. I am hopeful and optimistic about them, though I know how bad that record looks and how uncertain and grim seems their future. And I still say they are not so much lost as betrayed, and I am interested in the underlying causes of that betrayal.

"This situation didn't come upon us overnight; it has been developing for years. It has been aided and abetted by our spirit of wartime abandon, our 'last fling' philosophy, our moral and spiritual confusion and our unsettled living. Youth did not create any of the conditions which today threaten to weaken our society. They were in full bloom when youth arrived. The betrayal came at the hands of the generation that preceded the present one."

What a startling revelation of the failure of the American home; what tragic, yea, what terrible price the coming generation will pay for the delinquencies of the parents that have led to the "child delinquency" sweeping our nation.

Delinquency of Women

So much has been said about "child delinquency"; little, however, has been said about "delinquency of women." On the latter subject the following will be helpful to us to understand what is going on:

"The FBI furnished figures to spur the Catholic dries in their work: predominant among arrested last year were 18-year-old boys and girls; there was a 39 per cent increase in the

women arrested for drunkenness; a 69 per cent increase in women arrested for disorderly conduct; many teenage boys working in factories with older men have taken to the bottle."

This terrible condition among women would rank as "delinquency" No. 2. It is, however, "delinquency" No. 1. It preceded in process of time the shameful reeling of crimes among children.

Foreign Missions Decline in China Predicted

It is reported that "the presence of a large body of trained native Christian leaders in China no longer necessitates that foreign missionaries play a dominating role in missionary activities." This is what all religious bodies doing mission work desire for all mission fields; we are to hope that this is not false optimism, but that China may indeed become strong in religious culture and experience.

What Would Stalin Say to This?

Not many months ago a Christian worker went to a camp for Russian prisoners somewhere in Germany. His going to this camp of a thousand Russians was a kind of test. Fearing that violent demonstrations might follow the announcement of his topic to so many young communists, the speaker was given a bodyguard of two officers and a detachment of soldiers. When he ascended the high platform, the Red commander gave the order: "Caps off," which in old Russia was a sign that prayers were to be offered. When the speaker announced that he was going to give a religious address and that anyone who did not want to listen could leave, only twenty of the thousand men retired. Then he spoke about the storms of life and the unfailing Christ who is the sure way out. At the close of the address the invitation to accept Christ was given and virtually every man raised his hand.

He then gave out his meager supply of Testaments in Russian and Ukrainian. One big Russian soldier stood up and started to tear his Testament apart. The speaker thought, "Yes, this is the kind of opposition I could expect." Then he saw that the prisoner was not destroying the Testament, but that he was keeping Matthew for himself, giving Mark to another man, Luke to another, and John to another. The other men started to tear their Testaments apart, and before long every man who could possibly get his hands on it had a page out of the New Testament. Before the week was out, these men were saving

their small rations of food and trying to tempt some man to part with the page from the New Testament in exchange for two days' food."

"Man cannot live by bread alone."
—American Bible Society.

Sunday School and Delinquency

The Sunday School Times quotes a letter of W. M. MacNair, written to the Boston Globe, wherein he states that:

"The Judge Parker Foundation is quoted as saying that during the past year delinquency has increased 7 per cent among boys and 29 per cent among girls. It is also a fact that Sunday School enrollment is steadily decreasing under the changing conditions of Sunday observance. The largest Protestant denomination in Massachusetts reports a decline in membership of its Sunday Schools from 113,273 in 1935 to 89,297 in 1942, a loss of 21 per cent. A group of thirty-six churches in the Boston area has just reported a loss of 2,000 members in its Sunday Schools during the past year." At the same time the correspondent also said that Governor Saltonstall had "called for the appointment of more policewomen throughout the state to cope with the growing juvenile delinquency." A dark picture certainly, but one that could doubtless be duplicated in many other states. It is a fresh call to redouble our efforts to bring more children into the Sunday School, to lead them to the Savior who alone can save and keep them, and to teach them the Bible without dilution.

The first safeguard to future generations is the American home; the second is the Sunday School, and the last is the Church. Either of these great institutions are rendered less potent if any one of the others fail.

Ratio of Control of the Allies

According to an address of Mr. Reed, of New York, given before the House of Representatives, the ratio of control of the Allies is as follows:

"Great Britain has 24.4 per cent political control of the world's population. Russia has 8.2 per cent. France, prior to the present war, had 5.3 per cent; the United States, 6.9 per cent; Italy, 2.2 per cent. The Netherlands, prior to the war, had 3.5 per cent; all other western countries, 18 per cent. China prior to the war had 20.3 per cent; other nonwestern countries, 4.1 per cent.

To what extent do these same nations exercise political control of the world's land surface of the world?

Great Britain exercises political control of 23.9 per cent of the world's land surface; Russia, 16 per cent; France, prior to the present war, 9 per cent; the United States, 7.3 per cent; Italy, prior to the present war, 2.1 per cent; Belgium, prior to the present war, 1.9 per cent; Netherlands, prior to the war, 16 per cent; other western countries, 22.5 per cent; China, prior to the present war, 6.9 per cent; Japan, prior to the present war, 1.5 per cent; other nonwestern countries, 4.1 per cent.

The Reality of Jesus Christ

CLARENCE A. JOHNSON

Matt. 11:27, "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him."

"No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him," St. John 1:18.

"And he said, Thou canst not see my face: for there shall no man see me, and live," Exod. 33:20.

"Even so we, when we were children, were in bondage under the elements of the world: but when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons," Gal. 4:3-5.

"Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ," Acts 2:36.

"How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him," Acts 10:38.

"Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; and declared to be the Son of God," Rom. 1:3, 4.

"Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him," 1 John 5:2.

"For God so loved the world, that he gave his only begotten Son," John 3:16.

"I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee," Psa. 2:7.

"Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles," Isa. 42:1.

"A light to lighten the Gentiles, and the glory of thy people Israel," Luke 2:32.

"Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory," Matt. 12:18, 20.

"For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother," Matt. 12:50.

"And there came a voice out of the

cloud, saying, This is my beloved Son: hear him," Luke 9:35.

"And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased," Mark 1:11.

"And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth," Matt. 28:18.

"Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son," Col. 1:13.

"In my Father's house are many mansions: if it were not so, I would have told you," John 14:2.

"In him was life; and the life was the light of men," John 1:4.

"I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture," John 10:9.

"Believest thou not that I am in the Father, and the Father in me: the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father and the Father in me: or else believe me for the very work's sake," John 14:10, 11.

"I am the true vine, and my Father is the husbandman," John 15:1.

"If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever," John 14:15, 16.

"He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him," John 14:21.

"And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you," John 16:23.

"And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent," John 17:3.

"Sanctify them through thy truth: thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world," John 17:17, 18.

"That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us," John 17:21.

"O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou

hast sent me," John 17:25.

"Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me," John 8:42.

"Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me," John 8:54.

"Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent," John 6:29.

"For there is one God, and one mediator between God and man, the man Christ Jesus," 1 Tim. 2:5.

Now a mediator is one who pleads in another's favor.

"For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us," Heb. 9:24.

Well, here the text is explained. There is no use whipping the devil around the stump any more.

"Who is a liar but he that denieth that Jesus is the Christ? He is anti-christ, that denieth the Father and the Son," 1 John 2:22.

"Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father," Phil. 2:9-11.

"Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I," John 14:28.

"But Jesus answered them, My Father worketh hitherto, and I work. Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God," John 5:18.

"I and my Father are one. Then the Jews took up stones again to stone him. Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?" John 10:30-32.

"Who, being in the form of God, thought it not robbery to be equal with God," Phil. 2:6.

"That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us:)" 1 John 1:1, 2.

Awake! Arise! *By Mrs. J. B. Weeks*

If ever there was a time in all of our lives that we should be wide awake, it is now. Eph. 5:14 says, "Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light."

Isa. 60:1, "Arise, shine; for thy light is come, and the glory of the Lord is upon thee."

Brothers and sisters and friends, we are in the light, in an enlightened age, and if you don't get your prayers answered, Isa. 59:2 says, "Your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear."

Some people make me think of a man who does not use his spare tire only in cases of just having to. He goes to the store and bank, to the club house, picture show, and many, many other places, and never thinks of his spare tire. He looks at the four that he is using. All at once he has a blowout and the first thing he thinks of is his spare. That is the way many people are concerning life. They go along in this world with a high head and a proud heart, never thinking they are about to cross the dead line or some dangerous place. But when they get into trouble they stop there and then and want Jesus to come to their rescue. Oh, if only once men could just get a glimpse of Jesus they would begin immediately to take Him into their lives.

I hear people say they want to do what Jesus wants them to do and yet He will try to get them to do something for Him and they will pull back and not walk in the light when He sends it. He said it would soon come night when no man could work, so if we intend to do anything for God now is the time while the war clouds are hanging low and the enemy is howling on every hand.

Brother, you had better not dislike that preacher because he evangelizes; you had better do some of it yourself and see if you can't get more done, new fields worked, get men and women saved, because Jesus is coming and their blood will be required at your hand. If you are called to preach God's eternal Word, you had better take your Bible and go and don't stop. God will bless you in the work He has called you to do, if you will stay in the light where He can talk to you. But if you get out of your calling and go to criticizing someone else for just going ahead and obeying God and getting people saved, you will be left here if you don't mind. God has not called us to grumble and take up a reproach against anyone, so be careful. We here on the Cairo (Georgia) district have a mind to work and we have set a goal to work to and we are working. Pray for us at Cairo. The altar was full of seekers Sunday night and three were saved and two sanctified. May God bless all of you.

A VISION

The dear Lord has laid it on my heart to write to the Evangel of the vision He showed me on the night of February 15. I have prayed over this and it seems I can't get it off my heart. I am so glad we can stay close to Jesus and He will show us things of the Spirit. Praise His dear name. He means much to me.

On the night above mentioned I came home from church and went to bed. I lay and prayed a good while, then went to sleep. My bed sets east and west and at the foot was a good-sized window. All at once I awoke and the elements were very red out west. I jumped up and went to the window, parted the curtains and looked at it. I asked my husband if he could see it and he said he could not. As I stood there it vanished. I thought to myself "I will go to sleep and wake up again and see if it is like that again." So I did and again the whole elements out west were as red as blood, so red until it shined through the window. There was no fire anywhere; if there had been fire or smoke my husband could have seen it. One sister said she was praying for the Lord to give me the interpretation and the Lord told her that was one of the signs and she did not feel led to pray about it anymore.

I ask the prayers of all Christians that I will be what the dear Lord wants me to be. I have started cottage prayer meetings in my home on Tuesday nights. I want to see precious souls saved and get the full blessing.—A sister in Christ, Mrs. J. R. Lungston.



Findlay, Ohio, Church of God celebrated July 4 with a mortgage burning; \$700 indebtedness was paid off with pledges and offerings. An all-day meeting was held. In the afternoon before the mortgage was burned, Rev. E. W. Williams and Rev. D. W. Mills, a former pastor, spoke. Rev. D. G. Phillips read a letter from Rev. J. W. Sullivan and a

telegram from W. H. Barnard, former pastors of the church, who were unable to be present.

We praise the Lord for His goodness, and for Brother and Sister Phillips, and the cooperation of our members and friends in working with them to raise the funds to pay off the debt.

God Has Worked Mightily Among Us



THE DUNN TRIO

The East Chattanooga Church of God has taken down the large gospel tent which has been a blessing to untold numbers through the summer. Large crowds, numbering from 1,500 to 2,000, attended many of the services in spite of war conditions.

Brother J. L. Slay conducted two weeks of this revival and his messages were a great inspiration to all. Brother Yow, pastor in charge, preaching for us through the campaign, stirred the hearts of sinners and Christians to seek the Lord.

The Dunn trio, a very spiritual group of singers, were anointed of God to sing the songs of Zion. I'm sure their songs will ring in the hearts of many who heard them in the revival and over the daily broadcast.

In the healing services, blind eyes were opened, deaf ears unstopped, cancers healed and goiters removed by the touch of the great physician, Jesus. One man told how he had to be led about before he was prayed for. The next night he testified, "I can see clear across this tent now." Another told how doctors had said he would drop dead any minute; after being anointed he knew God had touched him. He was examined later by two doctors and both pronounced him normal.

The most wonderful thing about this revival was the power of God in the old-time way, and manifestation of the Spirit. One night Brother Yow called a member of the quartet to pray. He fell to the floor under the power of God and this caused a number of people to seek the Lord. Another night a seeker at the altar was under the power for two hours. A sister who was praying for her sang in the most wonderful language by the Holy Ghost.

The revival on Dodson Avenue closed the campaign. There were one hundred and fifty conversions under the tent, twenty sanctified, nineteen filled with the Holy Ghost, and twelve added to the church. Many are expecting to unite with the church later.

In the last fourteen months of the daily broadcast, 1,500 souls report they have received Christ, eighty sanctified, and seventy filled with the Holy Ghost out in radio land. The program has comforted many hearts that are torn and bleeding by world conditions. Many received healing for their bodies while the program was on the air. Praise God for the great way that He has worked these past months. We thank Him for a leader like Brother Yow who has been mightily used of God to promote the gospel cause.—Sister Merlo Bower.

FROM OVERSEAS

Following is a letter from Duard Harper, who is somewhere overseas, to his parents, Mr. and Mrs. E. M. Harper, Dawson, Ala.:

Dear Folks:

Will write you a line or two to let you know I am still alive. I wrote you a V-mail letter yesterday and I thought I would write more today.

I don't guess you can read this for this is some Japanese paper I picked up and it doesn't write so good. This is also a Japanese pencil I am using.

Tell Papa that it was just as tough as he always thought it was. It is the most horrible thing I have ever experienced. I was on the front twenty days. I surely did have some close shaves. A fellow doesn't know how close he can get to the ground till bullets go to whizzing over his head. That is one time I really stuck to old Mother Earth. About the happiest moment of my life was when we made our last drive and pushed through to the beach and the Colonel said our mission was accomplished. I was really happy. I know the Lord was with me every step of the way and I really did some praying. Anybody will send up a prayer from a fox hole. It is really tough, sleeping in a fox hole and it raining every night and at times the hole will get nearly full of water; we had to dip it out with our helmets.

I got about twenty letters the other day. I got the picture that Snooks sent and I got some from Vera. Tell all the kids not to think hard of me for not writing them for I just get a little material to write with, but when we get settled I will write all of them, for they will give us some V-mail paper. This is the first time I have had a chance to write in almost a month. I guess you will wonder why I have not been writing. Tell Lucille I got the V-mail she sent me but I was in no position to write so I had to throw them away.

I had it tough for a long time, but I think I will get a rest in a little while, at least I hope so.

Before I got in combat we had to stay up lots of nights on account of bombing raids. I saw my part of it and I hope I never experience it again.

As much water as there is in the world, I never thought a man could get so thirsty. I have seen the time I would give anything in the world for a drink.

I never got to see Duard McAbee but one time before we pulled out. Tell all the kids hello and I hope to see them soon.

With love,

DUARD.

Uneeda Sermon Outlines

Here is one hundred sermon outlines by the late J. C. Coats, which will be of help to those who desire topics already outlined. Easily detached from the rings and easy to insert again. Price \$1.00.

Can the Almighty Be Limited

By J. M. MORGAN

Text, Psa. 78:41, "Yea, they turned back and tempted God, and limited the holy one of Israel."

These words were spoken by the psalmist David concerning Israel and their journeyings in the wilderness. God had delivered them from Egypt's bondage and provided wonderful blessings for them in the land of Canaan. Now we know that God is all powerful. God did not fail them but they failed God, therefore God could not bestow the blessings He had in store for them in Canaan's land. We wish to say just here that man's failings limit God's purposes. If their unbelief and disobedience limited God, our failure to believe and obey God will hinder His blessings upon our lives today.

Inconsistent Christian living handicaps God's purpose in our lives. Isa. 59:1, "Behold the Lord's hand is not shortened that it cannot save, neither his ear heavy that it cannot hear; but your sins have hid his face from you, that he will not hear." Jer. 5:25, "Your iniquities have turned away good things, and your sins have withholden good things from you." If we are hindering God in blessing our lives, we limit God in blessing others. Jesus spoke to the self-righteous Pharisees and lawyers, saying, "Ye enter not in yourselves and them that would enter ye hinder."

Lack of faith limits God. Mark 6:5, 6, "And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them. And he marvelled because of their unbelief." This happened in Nazareth, His own country. They should have known Him.

Unbelief hinders many from having the blessings of God. Shallow and selfish prayers restrict God. Jesus

said, "Ask and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you." James 4:3, "Ye ask and receive not because ye ask amiss that ye may consume it upon your own lust."

A stubborn will restricts God. "If I regard iniquity in my heart God will not hear." God wants our hearts, our lives, surrendered fully to Him.

It was God's purpose to save the world. Jesus came to His own but His own received Him not. We see Him outside the city of Jerusalem as He stands with uplifted hands weeping. We hear Him cry out, "O Jerusalem, how often would I have gathered thy children together . . . but ye would not." God extends His gifts but we must accept. God offers pardon but we must repent. He knocks at the door of our hearts but we must open to Him. Are we hindering God from bestowing His blessings upon our lives? "Now unto him who is able to do for us abundantly above that we can ask or think, according to the power that worketh in us." Our lives must be wholly consecrated to God for us to have the fulness of His blessings. Jesus said, "Ye will not come unto me that ye might have life," although He came that we might have life and have it more abundantly. The gracious invitation is, "Let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord and he will have mercy upon him, and to our God for he will abundantly pardon." "And the Spirit and the bride say, Come. And let him that heareth say, Come. And whosoever will, let him take the water of life freely." "For he that cometh unto me I will in no wise cast out." It is not God's will that any should perish but that all should come to repentance."

believeth not the Son shall not see life; but the wrath of God abideth on him."

John 5:24, "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."

When you read these verses you will understand that that new life is a gift. "To them gave he power." It is eternal. "Hath everlasting life."

Are you as a lost sinner willing to receive Jesus Christ as your Savior, believing that He was God's Lamb, that He took your place when He died on the cross and that His blood was a sufficient atonement for your sins? Are you willing to confess Him before men as your Savior? Then confess Jesus Christ to be your Savior. Be bold and frank always in acknowledging Him as both Savior and Lord, as He was when talking to the Samaritan woman. God bless those who read this.

Personal Benefits of the Shepherd Psalm

By JAMES O. CAMPBELL

Let us note the fact that throughout the Twenty-third Psalm there are two persons involved in particular: my Lord and I.

"The Lord," the omnipotent, omnipresent, and omniscient one, "is," not was, "my shepherd." Reader, apply this to yourself and the Lord. "I shall not want." A little girl was trying to quote the first verse of this psalm and she said, "The Lord is my shepherd and that's all I want." Let us use the Northern expression: "The Lord is my shepherd, I should not worry." I shall not worry. I dare not worry. The Lord is not my shepherd if I worry.

I shall not want for any good thing. Psa. 34:10, "They that wait upon the Lord shall not want for any good thing." I shall not want for the things that satisfy my soul, because, "he maketh me to lie down in green pastures." I shall not want for spiritual refreshing because "he leadeth me beside the still waters," to the cool, refreshing stream, "he restoreth my soul," in the time when I need a new supply.

I shall not want for guidance because "he leadeth me in the paths of righteousness for his name's sake," not for my glory but for His. He will probably lead me through the rough places and through the places that I cannot see my way out but, "yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me."

I shall not want for anything when I go through the hard places because "thou preparest a table before me in the presence of mine enemies."

I shall not want for a fresh anointment.
(Continued on page 14)

God's Plan for Saving Sinners

By MONROE LEE

God sent His Son into the world that He might take the sinner's place. When Jesus died on the cross as God's Lamb, He took the punishment that belonged to sinners.

John 3:16, 17, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved."

John 1:29, "Behold the Lamb of God, which taketh away the sin of the world."

When we acknowledge ourselves to

be sinners, and take Jesus Christ as our Savior, God gives us a new nature. We are born from above.

John 3:3, 7, "Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Marvel not that I said unto thee, Ye must be born again."

By our acceptance of Jesus Christ as Savior and Lord we receive eternal life.

John 1:12, "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name."

John 3:36, "He that believeth on the Son hath everlasting life: and he that

The Watchman

By MRS. H. J. FRENCH

In Ezek. 3:17 we read, "Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me."

We believe that the charge God gave Ezekiel regarding Israel applies to us today. Set forth in 1 Tim. 2:1-4 is the necessity of daily prayer for all those in authority, which of course means just what the words indicate—prayer for all rulers, not only here in our United States of America but in Europe, in Africa, the Far East; in fact, everywhere. God is able to humble and save the most rebellious, hard-hearted dictator or ruler, and there is now urgent need of fervent, effectual, prevailing prayer for those that control the affairs of nations all over the world, also for the President of the United States and those associated with him at Washington, engaged in the administration of the affairs of our people. All Christians should pray daily, looking to God, that His blessed Holy Spirit may lead the President and all the members of Congress in making far-reaching decisions that will mean so much at this particular time, not only in our country but in other lands. Several of those at the head of nations in Europe who sometime ago were more or less atheistic are at this time, it is said, really looking to God and crying out to Him for help and mercy. Prayer changes people. The United States and other countries are, at least partly, chargeable to the extent of their failure to pray.

Speaking of war, which of course is more or less uppermost in the minds of our people, this country that formerly was a God-fearing nation and whose trust was in the Lord, has departed from its previous standards and to a great extent forgotten God. In fact, as a nation we are ripe for judgment, however our Father is not

a God whose heart cannot be touched by the cry of His children. Even though they may have wandered far away from Him, those who love our Lord and their country must become earnest and cry out to God to have mercy on our people. We must look to Him to help them to get down on their knees and repent and get back to God, really repent and seek His face. There is no doubt but that God will turn aside the destroyer that threatens our shores. Of course, steps will be taken by our Government to safeguard the lives and property of the people in the United States but we firmly believe in the great truth set forth in Psa. 127:1 which reads, "Except the Lord keep the city the watchman waketh but in vain." Yes, if our people will wholeheartedly turn to God and repent, He will do great things for us as we continue to look to Him.

Psa. 84:11 reads, "No good thing will he withhold from them that walk uprightly." It is true whether we live on the eastern coast of the United States or whether we reside on the western coast or far inland, there will be very hard conditions to be met in this time of war and ruin; but if our hope is in the Lord and if we in our relations with Him are where He can take care of us, we should have no doubts nor fears for we know Him whom we have believed. As far as the fulfillment of prophecy is concerned, Bible students agree that the Lord Jesus could return to earth almost at any time now. Therein is the hope of all of His faithful followers—to meet Him and to be delivered from the wickedness and sorrow of this old sin-cursed world and the tribulations such as the world has never known that immediately follows the visible return to earth of the Lord and the rapture of the saints. On every hand we hear as it were echoes of the cry, "Watchman, what of the night?"

Lord smelled a sweet savor. We also find by reading the Bible that they offered burnt offerings for the sins of the children of Israel every year. Just turn to Numbers, 7th chapter, and read it, how every one had to offer his offering; but none of these offerings could take sin all away. Heb. 10:3,4 reads, "But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins." Well, we find in Rom. 8:3, "For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh."

The raven went to and fro until the water was dried up and then it did not return to the ark. Neither could the burnt offerings of bulls and goats ever go deep enough to take away the sins of the children of Israel, but the process went on from year to year. Now we repeat Rom. 8:3, "For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh." So Noah sent the dove out. Gen. 8:9, "But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark."

When Jesus came they rejected Him and He had no place to lay His head. Luke 9:58, "And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head." Neither did the dove find a place for her foot. Jesus went through many things down to the cross. Luke 23:46, "And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit." So God reached out His hands and took Him in, like Noah reached out His hand and pulled the dove in unto him in the ark.

We find that Noah sent the dove out again. Gen. 8:11, "And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth." When Jesus arose from the dead He came with power and victory over every thing. So Noah knew when the dove came in with the olive leaf in her mouth in the evening that he was safe, and we know when Jesus rose He appeared to His disciples in the evening. John 20:19, "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you." Well, the disciples knew Jesus when He said, "Peace be unto you," and the disciples were made glad. So Noah knew when the dove brought the olive leaf in he was safe and he was made glad.

Jesus walked and talked to them
(Continued on page 14)

The Raven and the Dove

MRS. KITTIE BARNETT

I was reading about Noah building the ark and what happened when the water was dried up, about the raven and the dove, how they went and how they returned. Gen. 8:7-12, "And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth. Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; but the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth

his hand, and took her, and pulled her in unto him into the ark. And he stayed yet other seven days; and again he sent forth the dove out of the ark; and the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth. And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more."

We find that when Noah came out of the ark he took of every clean fowl and offered a burnt offering and the

Foreign Missions

This page edited by Rev. M. P. Cross, Executive Mission Secretary.



CUBA FOR CHRIST

Apparently, this is the slogan of Reverend and Mrs. Hoyle L. Case, who are now working for the Church of God in Cuba. Less than one year ago, Brother J. H. Ingram went to Cuba to help arrange for the opening of a work there, and Brother and Sister Case went in January, 1943.

The picture shown on this page is a part of the attendance at the Sunday School of one of the branch missions of which they now have three besides the main church that they opened while Brother Ingram was there with them.

They seem to be very happy in their work, and are continually writing of how God is blessing and how they are enjoying it. To many here in the homeland, it would seem almost impossible for one to be happy under conditions that people have to live under in most any of these Latin American or other countries even just outside the United States, but to those who have the call of God, it is their work, their people, the place that God has called them; and, of course, true happiness for a Christian comes only when abiding in the calling of God.

Apparently, even little Sylvia Sue is happy working there with her mother and father. Most of you will remember Brother and Sister Case as our missionaries who returned from India because of war conditions and little Sylvia Sue as the missionary-born daughter of theirs who arrived in the dark land of India, so, of course, we are expecting nothing but that she will grow up, if the Lord tarries, to

be a real Church of God missionary.

The writer will probably be visiting with Brother and Sister Case by the time this paper reaches the readers. I am sure it will be a real inspiration to be in their Sunday Schools, in their services and in their regular radio broadcast.

Brother and Sister Blanco, who were formerly with the Baptist Seminary there as superintendent and teacher, are doing a great work helping Brother and Sister Case. Their broad acquaintance and influence give them a great advantage and is a great blessing to the work of the Church of God. —M. P. Cross, Mission Secretary.

GOD BLESS THE PEOPLE OF INDIA

You will find on this page excerpts from a couple of letters that Brother and Sister Cook have received from some of the outstations in India. These are typical of the many reports that are coming in from the work there. God is truly blessing the laborers with a great harvest of souls.

You will notice in one of these letters that in a fifteen days' tarrying meeting, nineteen received the Holy Ghost with six more coming through to the fulness of the blessing in the next few days.

They are planning to build five more large churches, some of which are already under construction.

They are requesting prayer that God will continue to move on the hearts of the government officials to grant them rice for the Bible School and orphanage. You will note that they are not asking for a larger portion or any portion of meat or delica-

cies of any kind, but they are only praying for God to give them enough rice that they may continue to exist.

At the time Sister Cook wrote the last letter, the workers of Central Travancore were gathered for a few days of teaching and prayer and Sister Cook says, "As I write they are having what seems to be a real live testimony meeting down in the church." She continues, "Praise the Lord for the way He is working, in spite of the hardships our people are going through."

Apparently, prices are not controlled there, and the price of food has soared almost beyond reach of the average person. Some times we are inclined to complain about rationing here. Possibly we do not get as much gasoline as we would like to have, and maybe not enough meat or sugar, but think of these precious people gathering and praying for God to give them rice. Not all that they can eat, they would not expect that, but enough to give them sufficient strength to walk and preach and work for the salvation of souls.—M. P. Cross, Mission Secretary.

NEWS FROM INDIA

Outstation Kanichakolam, Central Travancore

"We have been conducting tarrying meetings here for fifteen days. A goodly number of people gathered together for these meetings. By the grace of God the Holy Ghost worked wonderfully and we got more blessings from God. Nineteen received the Holy Ghost and are happy now, and some others are under the power of the Spirit. Eighteen were baptized in water. God is giving new souls.

"Although we are suffering because of bodily needs, we are rejoicing spiritually. We believe by these experiences that you are praying for us. We got enough kerosene oil for the tarrying meetings, though it is very difficult to get in these days. Praise the Lord for that. Yesterday we had a blessed Lord's Supper service. Please pray for us to go on more spiritually."—V.M. Peter.

NOTE: A little later we heard that six more had received the baptism of the Holy Spirit, making twenty-five in all.

Ramnad District (Tamil Field)

LETTER FROM BROTHER THOMAS "Rajapalayam, June 8, 1943.

"My dear Father and Mother:

"We had a tarrying meeting at (Continued on page 14)

The Church of God Orphanage

REV. F. R. HARRAWOOD, *Superintendent*

The General Assembly this year created the office of Superintendent of Orphanage, and the Appointing Board accordingly appointed Rev. F. R. Harrawood to fill this office. We bespeak for Brother Harrawood a very successful year in this worthy cause.—J. H. Walker, General Overseer.

FOR YOUR INFORMATION

For your information we are giving a monthly feature of the things that we think will be of interest to you.— We have seventy-three boys in school in the following grades:

Grade I	7 children
Grade II	10 "
Grade III	14 "
Grade IV	11 "
Grade V	5 "
Grade VI	7 "
Grade VII	5 "
Grade VIII	5 "
Grade IX	6 "
Grade X	3 "

Also forty-three girls in the following grades:

Grade I	3 children
Grade II	2 "
Grade III	6 "
Grade IV	5 "
Grade V	3 "
Grade VI	5 "
Grade VII	7 "
Grade VIII	8 "
Grade IX	2 "
Grade X	1 child
Grade XI	1 "

Rev. and Mrs. Taft Black, who pastored at Cedar Valley, Ga., last year became interested in getting some nice bedspreads for the Homes, and with the assistance of Rev. Joe Little, state Y.P.E. and Sunday School superintendent of Georgia, and their good state overseer, Rev. A. V. Beaubé, purchased and sent to the Homes 150 beautiful chenille bedspreads in the following colors: Peach, blue, orchid, gold and rose. Each spread has a large circle in the center with the name of the State in the circle. Sister Black arranged to have these spreads made at a factory in Dalton, Ga., near where Brother Black was pastoring. They certainly are appreciated by all connected with the Homes and add beauty to each room, and also serve as an advertisement for the faithful workers in Georgia. May God bless each of you.

The Y.P.E.'s in Florida have pledged one thousand dollars to equip a nice playground in the maple grove at the Boys' Farm. They are furnishing all equipment, buying three Shetland ponies and also building a swimming pool for the boys. Rev. J. C. Jernigan, state overseer of Florida, tells us that this will not in any way detract from

the state offering, but is just a love offering from the young people of Florida. The boys all say, "Hurrah for Florida." We wonder what state or friend wants to furnish some playground equipment for the Girls' Home.

With the mail so crowded with packages for our boys in service, it would be well for you to shop early for our children at the Homes to receive their Christmas packages. It would be nice if your Sunday School would select one or more of the children and see that they have a nice Christmas. If you are interested, write us how many your class wishes to buy for and we will send you their names and ages.

We now have over twenty boys serving in the armed forces of our country who were reared in the Home. Some are overseas. Many nice letters come from these boys, telling us how they appreciate the Home and how they miss the daily devotions. Some have said, "Oh, if I could just be there and hear them sing and pray again."

Brother and Sister William F. Dych, of Mobridge, South Dakota, arrived at the Boys' Farm Monday, September 13. Brother Dych will assist Brother Eller with the work at the farm and in the spiritual supervision of the boys. Sister Dych will assist the matrons and work as instructor in music. We feel that their coming will be a blessing to our Homes.

Below are the names of the churches sending in the largest offerings in August for our Orphanage in their respective state. Watch for the name of your church on this page next month.

Alabama—Alabama City
 Arizona—E. Phoenix
 Arkansas—Huffman
 California—San Pablo
 Colorado—Colorado Springs
 Delaware—Dover
 District of Columbia—Washington
 Florida—Lake Wales
 Georgia—Rome
 Idaho—Wallace
 Illinois—Lawrenceville
 Indiana—Coalmont
 Iowa—Taintor
 Kansas—Wichita
 Kentucky—Cawood
 Louisiana—New Orleans
 Maine—West Enfield
 Maryland—Baltimore
 Massachusetts—Worcester
 Michigan—West Flint
 Minnesota—Pelican Inn
 Mississippi—Columbus
 Missouri—Parma
 Montana—Bigtimber
 Nebraska—Omaha
 New Jersey—Pines Grove
 New Mexico—Clayton
 New York—Brooklyn

North Carolina—Kannapolis
 North Dakota—Mercer
 Ohio—Hamilton
 Oklahoma—Shawnee
 Oregon—Portland
 Pennsylvania—Reading
 South Carolina—Greenwood
 South Dakota—Lemmon
 Tennessee—Johnson City
 Texas—Ranger
 Virginia—Dunfords town
 Washington—Ellensburg
 West Virginia—Holden
 Wisconsin—Fox Lake
 Wyoming—Sheridan

Letters have already been mailed to the state overseers, giving them our plans for the orphanage plates. We hope each pastor will work hard with your state overseer in helping us place these plates by November 1.

LET'S GO!



**We need your help
to win the BONUS
by December 31**

We appeal for MORE coupons from MORE friends.

If you will put your might behind our coupon drive and shower us with coupons—here's what we can expect in cash for our work . . .

- a liberal CASH return on all listed coupons
- a generous CASH BONUS on coupons up to a specified quota
- an additional CASH BONUS on coupons in excess of the quota

Save and send us the valuable coupons you get with these products—

Octagon Soap Products
 Ballard's Obelisk Flour
 Rumford Baking Powder
 Luzianne Coffee and Tea
 Health Club Baking Powder
 Borden's Silver Cow Evap. Milk
 Borden's Magnolia Sweetened Condensed Milk

PLEASE HELP US NOW

The Church of God Orphanage
 Cleveland, Tennessee

News from the Field

I Love the Lord and His Church

AMONATE, Va.—I praise the Lord because I am still able to go around and help my two children with the work. I have been sick now over two years, cannot walk, I have to stay in bed most of the time. Please pray that the Lord will give me faith enough to get my healing.

I thank all those who prayed for me. I am not able to go to church and I cannot pray as I did before I got so sick. If Brother Van Browning and Sister Ramey see this, please remember to pray for me.

I love the Church of God and want to live by her teaching, although I can't do as I would like to do by my good church. Praise God this morning for His goodness and His Church.

Pray for me that I may be healed.
—Sister Gussie Miller.

It Pays To Trust God

WHITWELL, Tenn.—Here is a testimony of the healing of my daughters who were burned and were in the Newell Sanitarium where the doctors said they just couldn't live, but God healed them.

On Tuesday night after they were taken there, the doctor said if I didn't get some sleep and rest I would have to go to bed. Praise God, He helped me to stand it and I gave Elouise blood for two blood transfusions. That night I went into another room and they thought I was asleep, but I was calling on my Healer. After I came out of that room I told them that they were going to live because I had heard from heaven. Oh, I tell you when God fails you, just examine yourself, because you have failed Him and can't get a prayer through.

When we brought them home the doctors said it wasn't anything that they had done, but they knew that I was a Christian, and one said, "Some good prayers have been sent up to One that has more power than we have." They said according to human history they would have died. Prayer changes things.

Dear readers, let's pray and stay in the center of God's will and we can call and He will answer. Pray for our little church at Riverview.—Mrs. Irene Pickett.

Son Gets Saved in Army

My son went to the Army on May 27 a sinner. We requested prayer for him and God has wonderfully saved him. He went forty-five miles to Savannah, Ga., on Saturday night to find the Church of God. He hunted till late in the night but couldn't find it, so he stayed all night in the park. The

next morning he said something told him (which was the Lord who spoke to him) to go get a newspaper. He did, and found where the church was.

He went to Sunday School that morning and the next Saturday night he went back and got saved. Thank the Lord. He writes home and says he is just starving to serve God and work in the service for Him. He feels God has a work for him to do. Please pray that God will undertake for him and answer his request, that the Lord will use him and get glory out of his life to the saving of lost souls.

I know we are serving the same Christ that Elijah served and He hasn't lost a bit of His power. I know that the day of miracles is not past. He is just the same yesterday, today and forever. He has no respect of persons.—Mrs. C. E. Martin, Rt. 6, Marietta, Ohio.

BAXTER, Tenn.—I am glad and praising God for healing my body of T. B. I will never forget that healing power that went all over my body. I have many loved ones out in sin. Pray for them, also pray for me to stay where God wants me. Pray for Baxter church.—Male Lewis, Rt. 1.

Enjoy Evangel and Lighted Pathway

Dear Church of God Family, I have been reading and enjoying your good literature for a year—the Evangel and Lighted Pathway too. I felt like I should write and tell you how those two papers have lighted my pathway. Praise God, I feel like traveling on. Words cannot express my thankfulness and gratitude for those good Church of God papers. They have been food to my soul. I do not know how I could do without them. I have just gone through a fiery trial and by reading the Evangel and Lighted Pathway and my dear old Bible, God's precious Word, and by much fasting and prayer and prayers of the saints, God brought me through an overcomer of sin and the devil. Praise God. Isn't it wonderful how God can just overshadow us by His precious arms and carry us through hard places. I can't praise my Lord enough.

I am saved, sanctified and filled with the Holy Ghost. I trust God for my healing; I have had the Holy Ghost three and one-half years. Please pray that God will save my husband. I do not care what it takes, if he or I have to go near or to death's door, anything for his soul. Please pray for him.—Mrs. Dollie Pollard, Tyler, Mo.

UNION, Miss. — I am still praising the Lord for what He means to me. Almost six years ago He wonderfully

saved, sanctified and filled me with the Holy Ghost, the sweetest thing that ever happened in my life. Oh glory to God. I praise Him for His wonderful power that keeps me saved and an overcomer of sin and the enemy.

There are people in the world today who say we cannot live above sin but, my friends, we can and must if we make heaven our home. Rom. 6:12, "Let not sin therefore reign in your mortal bodies, that ye should obey it in the lust thereof." Yes, my friends, sin will cause our souls to be destroyed and go down in despair, for "the wages of sin is death but the gift of God is eternal life through Jesus Christ our Lord," Rom. 6:23. Jesus is coming after a people without sin, having their garments washed in His blood and looking for His coming every hour. I do not believe it will be long, for we can see the time approaching day by day; for we are living in perilous times. 2 Tim. 3:1.

Just think, the person who is left here when He comes and takes His people away will have to go through the awful tribulations. The plagues that are written in the Book of Revelation are pronounced on the ones who will not have God in their lives, and after they suffer all these things they will then have to appear before the judgment unprepared to face God. Think of it, sinner friend, just think what it will mean to hear Him say, "Depart from me, ye cursed, into everlasting fire prepared for the devil and his angels," Matt. 25:41. Oh, what a sad fate it will be—lost for evermore, where there will be weeping and wailing and gnashing of teeth, Luke 13:28. There will be praying but God will not answer, so why not pray now and come to Him and live? I desire the prayers of Christian people.—Mrs. Jannie Dickerson, Rt. 2.

I Know He Heals

BATESVILLE, Ark. — Dear Saints, the doctor pronounced me with T. B. about three months ago and said if I did not go to Booneville I would die, also give T. B. to my five children. The church and many others are praying for me. We have always got great victory when we pray, so I want to keep sending up prayers unto God until He heals me. I know He is able to heal; His dear Word is true and we must believe it all.

I truly love the Church of God and have been a member twelve years. I am only twenty-five years old now.—Mrs. Alice Barnett.

KINGSPORT, Tenn.—A few weeks ago I was very sick, so I took the Evangel and placed it on my chest and prayed and God healed me and I promised Him I would testify to it. I am glad we have a God who hears and answers prayer. Pray that God will save souls in this place. Remember us in your prayers.—Mrs. F. L. Cagle, 55 RE Lee Apt.

Pray That Ye Enter Not Into Temptation

Dear Saints of God, we need to do as Jesus told His disciples, pray that we enter not into temptation. We need to pray as never before. We realize that we are living in an evil time when people are falling God on every hand. My heart is made sad when I look around and find so many people lost in sin, having forgotten God, not realizing that Jesus is soon coming back in the clouds of glory to take away His faithful few. Bless His good name.

We find in Eph. 6:11, "Put on the whole armour of God that ye may be able to stand against the wiles of the devil." If there has ever been a time when we needed on the whole armor, it is now, because the enemy is waiting for a chance to shoot his fiery dart at God's people. May God help us to stand true.

I am so glad my sins are under the blood. Thank God forevermore. Dear saints of God, do hold on; it can't be much longer to wait; it will be worth while to work for Jesus. He said in John 14:2, "In my father's house are many mansions." I am looking for that beautiful home at the end of life's troublesome way. Bless His name. We realize that all the beauties of this world are nothing to compare with that city not made with hands.

Oh, if we could just get a vision of Jesus and how He prayed in the garden until His sweat became as great drops of blood falling down to the ground! God sent an angel down from heaven to strengthen Him while in this awful distress. God will do the same for us if we will just stay humble at the foot of the cross. Please pray for me that I will do God's will. — Ben Watson, Rt. 1, Winter Haven, Fla.

Enjoy Serving the Lord

I thank the Lord for the wonderful power of God that I can feel in my soul this sunshiny morning. I thank the Lord for keeping me through these few years. The Lord has been wonderful to me. He has kept me and has healed my body many times. When I was a little boy I didn't think I would ever live but, brother, he touched my body and made me whole and I am now serving Him. I got saved about four years ago and I have never had a better time in my life than since serving the Lord. Brothers and sisters everywhere who have the power of God in your souls, please pray and hold on to the Lord for there is coming a time when we are going to be pleased that we have the power of God in our souls.

Well praise the Lord, I have the Spirit of God in my soul and thank

the Lord above everything. I am going to make it through to the pearly gates. I have been in the army five months and thank the Lord for keeping me in the right way. Please remember me every time you pray. I thank the Lord for saving, sanctifying and giving me the blessed Holy Ghost and because I belong to the Church of God.—Pvt. Donald V. Brummitt, 97th Gen. Hospital, Ft. Bragg, N. C.

He Has Never Failed Me

I truly praise God for His saving grace, healing and delivering power. I praise Him for answering prayer. The Lord is so good to us. We may fail Him but He never fails us. He has answered prayer and made a way when it looked like there was no way to be made. I surely praise Him for keeping me. He kept me through the years of sin and saved me about ten years ago. I have failed Him many times but He has never failed me. Pray for me to live closer to Him. I also have an unspoken request for which I want you to pray.—Eunice Nelson, Hilliard, Fla.

BRASSTOWN, N. C.—We thank God for healing our baby who has been real sick twice in the last month and has been healed.—Mr. and Mrs. Alvin Walker, R.F.D. 1.

NEW CHURCH AND PARSONAGE AT LANETT, ALA.



Shown above is the new church at Lanett, Alabama, and part of the crowd who were present for the dedication August 22, 1943. The dedicational message was delivered by Rev. Frank W. Lemons, of Lynnville, Iowa, (pictured with hand over eyes to keep sun out). To his right are Thos. G. Evans, pastor of Lanett church, Revs. Monroe Newell, Paul Brady, M. S. Teel, W. G. Prophitt, W. J. Chandler, W. McCollum and Robert Helton, the minis-

ters who were present.

Space would not permit our telling of all the good things that God has blessed us with since we first came to Lanett to pastor. When we came here two years ago we found a good band of people to work with, and we have really used their goodness in accomplishing what we have. We have finished a nice five-room parsonage and furnished it with nice modern furniture; have built another house on the

church property, which the church rents out, and this nice new church built of stone blocks, overhead ceiling is celotex and the walls plastered. We have ceiling fans and Venetian blinds.

This picture shows the church and both houses—all belong to the Church of God in Lanett, Alabama.

All the praise goes to our God in heaven who made possible what many thought impossible.—Thos. G. Evans.

Personal Benefits of the Shepherd Psalm

(Continued from page 8)

ing because "thou anointest my head with oil." It brings such a blessing to me that it makes me a blessing for "my cup runneth over." As someone has said, when the cup runs over the saucer gets a blessing.

I shall not want for His continued blessings because "surely goodness and mercy shall follow me all the days of my life." Then when I cross the river Jordan "I will dwell in the house of the Lord for ever." Amen.

THE SEVEN TIMES OR THE TIMES OF THE GENTILES

(Continued from page 3)

Jericho's walls is symbolic of the fall of the cities of the nations, Rev. 16:19, at the end of the "seven times," for all the works of men shall crumble and fall as the coming of the Lord Jesus Christ prepares the way for the establishment of the kingdom of our God. "For as I live, saith the Lord, my glory shall cover all the earth." Thus one by one the symbolic scriptures unfold, always ringing true to its great antitype in the last days of time.

THE RAVEN AND THE DOVE

(Continued from page 9)

many days and told them what power He had. Matt. 28:18, "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth." Luke 24:50-53, "And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and were continually in the temple, praising and blessing God." He promised them that He would send them another Comforter. John 14:26, "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."

Noah sent the dove out again. Gen. 8:12, "And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more." Well, the Holy Ghost came on the day of Pentecost and He is still here. Praise the Lord. I know it's real, and He will stay here until Jesus comes and takes us to the marriage supper. Oh glory, it makes me feel so good to know that there is coming a day, an eternal day, when there will be no night. The Holy Ghost visited me one night in a good old holiness meeting about twenty-three years ago and He is still real today. The dove is still flying and will till Jesus calls His children home, then we will all be safe in the ark forevermore. We will view that city John tells us about and get to see the One who planned it all for you and for me. Praise the Lord!

NOTES FROM MY LETTERS

(Continued from page 2)
churches in a fellowship meeting.—O. C. Crank, overseer of Arizona.

Our ministers' meeting was a great success and the Spirit of God was with us in the entire session. The ministers were all present except one, who was ill. All bids fair for a good year in Michigan this year.—Paul H. Walker, overseer of Michigan.

The Lord met with us in our ministers' meeting, and we had a glorious time on Tuesday night. Brother Richard preached for us. The brethren worked hard, and we finished our meeting Wednesday. There was a fine spirit of unity and fellowship, and we look forward for a good year.

Our membership increase for August was eighty, making a total now of 4,975. We hope it continues to increase.—H. L. Chesser, overseer of North Carolina.

Well, I'm back at the old post and making plans for our year's work. Certainly I hope that our work will show up more this year than in the year just past—not altogether just for a show but for the work's sake.

One year ago this morning we arrived in the State with no home and my family on the mercies of the people, and I guess there is no one who would know how to appreciate the little gains we did have last year like myself, especially the state parsonage. The outlook for the State is pretty good, although I have no helpers for the evangelistic work yet. (Somehow I don't have the recipe to get preachers to follow me out here to work. I don't have the brass to beg them against their will. I can't feel good at night if I tell them we are grazing in a barley pasture when it is Johnson grass, or a clover patch when it's thistles (mesquites); and so here I am starting another year without an evangelist.)

The reports are good from the pastors. All the churches have pastors but one, and I am looking for a preacher to take it. When you think of us, we would appreciate your praying for us.—V. B. Rains, overseer of New Mexico.

Ramnad District (Tamil Field)

(Continued from page 10)

Edayankulam last week and also the Lord's Supper service. God blessed us abundantly. Two brothers received the Holy Ghost. Three were under the mighty power of the Spirit. Please pray for them to be filled with the Holy Ghost.

"The building is finished at Edayankulam; it is a fine one. One hundred rupees were spent for that building; the meetings were conducted in it.

"The Lord gave us grace to have a tarrying meeting at Mangudi and also at Nakanari two weeks ago and we also had the Lord's Supper service... God gave wonderful healings to some;

because of that they became believers.

"God is working in a mighty way at Pattakulam. That work had been lost for some years, but it has life again, and the work is going on more mightily than the past years. Please pray much. Brother Pappy got better from dysentery; he is not going back to Travancore now. God gave him a wonderful healing.

"There is a place north of Watrap named Kallupatti, where a work has been started now. Last week we went there and conducted some meetings; there is a schoolteacher at Kallupatti who is in our fellowship. One Hindu was baptized and two others have asked for baptism and we have been asked to baptize them on the 15th of this month. . . .—M. M. Thomas.

APPRECIATE AN OVERSEER

KELLITS, Jam., B.W.I. — Tongue cannot explain the joy that we have since Rev. F. J. Thibodeau arrived here. We were just considering what the future would be if we could not get an overseer to come to the Island. When Rev. J. B. Camp was here with us he did a wonderful work. Many ugly things he made pretty and rough things smooth. He proved that he is a real servant of God. All his plans were after God's business. He was like Moses to us; he tried to lead us in the way to heaven. We cannot forget him and that sweet, smiling face that he carries wherever he goes. May God bless him and his family wherever they may be, and strengthen him to do his work.

We were very lonely without the personality of an overseer, but when we heard that a new overseer was coming to the Island we were very glad. Rev. F. J. Thibodeau and his wife arrived in Jamaica in June, at Kingston. All the saints were glad to hear that he had landed. We just considered that lonely and dreadful journey that they took across the sea to be with us, leaving families and friends, native land and plenty, I believe, to be with us in poor Jamaica. It takes nothing less than a real devoted life to do such things—a desire to forsake all to follow Jesus.

Brother Thibodeau made no delay; he started to take up the business right away. He visited us at Kellits in the parish of Clarendon on the 10th of July. The whole community was very glad to see him, both saints and sinners. He preached for us Sunday, July 11, and many of the saints knelt at the altar before God for consecration and the blessing of God followed. Many sought God for salvation. Monday he had a short business meeting with the ministers of the district. Monday night he preached for us again and eleven were saved. Many hearts that were dead were made alive and many that God made glad and many that were broken revived again. We see his purpose in coming to Jamaica to lead souls home to God. His arrival brought a wonderful revival throughout the whole Island.

(Continued on page 15)

REQUESTS FOR PRAYER

We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these it is impossible to publish them, but we ask that all take them to heart and earnestly pray that the Lord will answer prayer in their behalf. In order for requests to be published they must be signed.

PRAY FOR:

My mother to be healed of nervous spells, she is almost past walking; my grandmother who has had a stroke and is still paralyzed; the healing of my dad's body, he has stomach trouble, also that he will be saved; me to be healed of tonsillitis and head trouble and be saved.—Colleen Allen, Lavonia, Ga.

The healing of my feet and legs.—Mrs. John Johnson, Rt. 1, Box 99, Independence, La.

Jack Sharp who has been bedfast for about four months to be healed.—A Christian, Fort Towson, Okla.

My mother who can hardly use her arm to be healed.—Mrs. E. Goodman, Thomasville, Ala.

The healing of Mrs. Dean's burned arms; Brother Clarence Barnett.—Mrs. W. V. Barnett.

God to completely heal me; my husband to be healed.—Mrs. Myrtle Young, Rt. 3, Laurens, S. C.

The healing of my body, I suffer severely at times.—Minnie Waldron, Box 302, Okeechobee, Fla.

My mother to be healed; my son in service.—Mrs. Jessie Mae Rose, Blooming Rose, W. Va.

My son to be healed of stomach and head troubles; unspoken request.—Mrs. Mollie Stallings, Whiteside, Tenn.

The healing of my baby, he has been

sick four or five months; the Lord to heal my husband of kidney trouble; my brother in the army.—Mrs. Thelma Coggins, Erastus, N. C.

God to undertake for mother.—Mrs. A. N. Davis, Box 93, Northfield, N. J.

My daughter to be healed.—Mrs. A. N. Daniel, College Ser. Sta., Sylacauga, Ala.

The Lord to heal my body and save my soul. I am in the Veterans Facility now with sugar diabetes.—A soldier of War No. 2, Charlie L. Wheat.

God to undertake for me, I am undergoing a trial and God in heaven knows all about it. Please call my name (Josephine) in prayer. I also have other requests.—A Christian, 3225 Virginia St., Coconut Grove, Fla.

God to undertake for my son in the army, Pvt. James Warren, 35805826, Co. D. 78th Tng. Bn., 16th Tng. Regt, Bks. No. 1, U. S. Army, Camp Fannin, Tex.—Mrs. Nealea Warren, Fourmile, Ky.

The Lord to heal my head, I received a heavy blow on it six months ago, which made a dent in my skull, and it is still bothering me.—Maie Lewis, Baxter, Tenn.

The Lord to undertake for me in an operation which I have to undergo.—Elder D. Lockett, 2530 E. 19th St., Cleveland, Ohio.

The healing of my mother who is sick with something like yellow jaundice.—Mrs. R. A. Newsome, 421 E. Bow St., Tyler, Tex.

The healing of my baby's hip. Encouragement appreciated.—Mrs. Eula Smith, Rt. 1, Lawrenceville, Ga.

The healing of Sister Hughes, Bowling Green, Fla., she surely needs prayer.—Her former pastor, S. R. Williams, Clewiston, Fla.

you, sirs, and all the other officials of the States. We wish you the guidance and keeping of the Holy Ghost.—Clifford Lee, clerk.

NOTICES

(Continued from page 2)

enough pastors to supply your churches, I would like to put my whole time in the work of the Lord. I have a good job in the factory but will quit that for the Lord's work.—Reuben Woodall, 1002 Xenia Ave., Dayton 10, Ohio.

If there are any Church of God people in or around Hattiesburg, Miss., please visit Cpl. Rufus Holloway, 38290921, Co. C. 273, APO 417, Camp Shelby, Miss. I know he needs encouragement. If you cannot visit him per-

sonally, invite him to your services.—His sister, Mrs. Elmer Bennett, Rt. 2, Box 43, Holly Grove, Ark.

I am using this means of letting you know that I am taking a course at the Bible Training School and will not be in evangelistic work until the term is out.—Mrs. Ida (McGuire) McKay, B.T.S., Sevierville, Tenn.

I wish to hear from Churches of God near Camp Peary, Williamsburg, Va., which I can recommend to my son. His address is Ezra A. Giepp, A.S.N. 8705443, Platoon 8326, D. 5.—Mrs. Arthur J. Giepp, Waubay, S. Dak.

If anyone has any Church of God friends in Gary, Ind., or near by, please notify them that the Church of God is located at 4401 Broadway in Gary. The pastor, Robert P. Danley, 719 Lafayette St., Griffith, Ind., will be glad to call on them.

If anyone living in or around LaPorte, Ind., would like to get in touch with the Church of God, it is located on Clay and Ludlow Sts., in the 1400 block of Clay. You may get in contact with the pastor, Noel W. Lowe, at 1409 Clay St.—Noel W. Lowe, LaPorte, Ind.

To anyone living in or around Tucson, Ariz., the Church of God is located at 319 W. Aviation Drive.—Rev. Ralph Acridge, pastor, 317 W. Aviation Drive, Tucson, Arizona.

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Appreciate an Overseer

(Continued from page 14)

Mission Board members, we are very thankful for our present overseer whom you considered fit to work with us in Jamaica. We mean to help him that the work may expand more, by prayer, love and unity. We were sorry when we heard him say they had a few blue nights since they came here. Many of the things they used to eat in their homeland they will not get in Jamaica. He says that from the time they landed in Jamaica they never ate any meat until they came to Kellits.

Please pray for us that in the near future a wonderful report we may be able to send to headquarters from Jamaica because our business man means to do business for God. Thank

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